# EAST TURLOCK SUBBASIN GROUNDWATER SUSTAINABILITY AGENCY JOINT POWERS AUTHORITY



# **REGULAR BOARD OF DIRECTORS MEETING** THURSDAY, July 26, 2018, 10:00 am

**CORTEZ HALL** 

12937 North Cortez Avenue Turlock, California 95380

# **BOARD MEMBERS**

Al Rossini, Eastside Water District and Chair Dirk Ulrich, Ballico-Cortez Water District Hicham ElTal, Merced Irrigation District Lloyd Pareira, Merced County and Vice-Chair Vito Chiesa, Stanislaus County

### 1. CALL TO ORDER AND INTRODUCTION OF BOARD MEMBERS

### 2. PUBLIC COMMENT PERIOD

Interested persons in the audience are welcome to introduce any topic within the Agency's jurisdiction. No action may be undertaken on any item not appearing on the posted agenda, except that the Board may briefly respond to the comments, refer the matter to staff, or request it be placed on a future agenda

3. **MINUTES FROM THE JUNE 28, 2018 MEETING** 

Action to approve the minutes as presented.

### 4. **ADMINISTRATIVE MATTERS**

- Action to accept the Treasury Report and approve the payment of the July 2018 bills as presented.
- 5. GROUNDWATER SUSTAINABILITY PLAN PROPOSED WELL MONITORING PROGRAM ACTION For discussion and possible action.
- 6. CONSIDER JOINING OTHER ADJACENT SUBBASIN GSAS (SAN JOAQUIN RIVER GSA GROUP) IN LETTER TO SWRCB AGAINST IMPLEMENTATION OF BAY-DELTA PLAN FINAL SUBSTITUTE **ENVIRONMENTAL DOCUMENT (SED)** For discussion and possible action.

### 7. LEGAL COUNSEL REPORT

Lauren Layne will provide a report to the board, including report on legislation that could affect the agency and its member entities.

### 8. **TECHNICAL ADVISORY COMMITTEE REPORT**

A representative from the Technical Advisory Committee (TAC) for the East Turlock Subbasin Groundwater Sustainability Agency will provide a report, including:

Items for discussion at the July 26, 2:00 p.m. Technical Advisory Committee Meeting. i.

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# 9. COMMENTS FROM THE BOARD

Board Members may provide a brief report on notable topics of interest. The Brown Act does not allow discussion or action by the Legislative Body.

### **10. ADJOURNMENT**

The next scheduled meeting Thursday, August 23, 2018, 10:00 a.m. at Cortez Hall

Any materials related to items on this agenda distributed to the Board of Directors of the East Turlock Subbasin Groundwater Sustainability Agency Joint Powers Authority before the public meeting is available for inspection by contacting the Board Secretary at 209.626.5523 or <u>kareneastsidewater@att.net</u>.

# ACCOMMODATIONS FOR PERSONS WITH DISABILITES

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the Agency to provide a disability-related modification in order to participate in any public meeting of the Agency. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meeting of the Agency. Requests for such assistance and for agendas and agenda packets shall be by telephone or written correspondence by contacting Board 209.626.5523 the Secretary at or e-mailing her at kareneastsidewater@att.net\_at least 48 hours before the public meeting.