



# TURLOCK SUBBASIN TECHNICAL ADVISORY COMMITTEES MEETING



**THE JAN. 14, 2021 SPECIAL MEETING BEGINS AT 2 PM**



**TURLOCK GROUNDWATER**

**JOIN US JAN. 29!**  
**ANYTIME DURING**  
**12:30 TO 1:30 PM**



**TURLOCK  
GROUNDWATER**

# Groundwater Lunch Hour

Answering questions about implementation of the Sustainable  
Groundwater Management Act (SGMA) in the Turlock Subbasin

**MORE INFO COMING SOON AT**



**TURLOCKGROUNDWATER.ORG**

# VISIT



# TURLOCKGROUNDWATER.ORG

- Agendas
- Presentations
- Upcoming Meetings
- Videos
  - Past meetings
  - *SGMA in the Turlock Subbasin* educational video
- Resources



# THE MEETING WILL BEGIN AT 2 PM; ATTENDEES PLEASE SELF-MUTE YOUR MICROPHONE



## A FEW REMINDERS

- Please **don't put the call on hold**
- Please **go on mute until you wish to speak**; Don't forget to unmute when you wish to speak
- Feel free to use Zoom's '**rename**' tool if your name does not appear as you like in the participant list. (e.g. 'Billy's iPhone' changed to 'William Smith').
- Public comment is always encouraged
  - **Comment on matters not listed on the agenda?** Please unmute and speak when prompted by the Chair during the public participation agenda item.
  - **Comment or ask a question on items listed on the agenda?** Please unmute and speak when prompted by the Chair during that specific agenda item. Typically will be after the conclusion of the presentation on that agenda item.
  - Feel free and use the '**raise hand**' feature if you like; the Chair and host are able to see if a hand is raised for a question or comment.
- This **meeting is being recorded** and will be posted ASAP to the Turlock Groundwater YouTube Channel.
- Meeting **materials** are available online at [turlockgroundwater.org](http://turlockgroundwater.org)

# STAY CONNECTED!



[@TurlockSubbasin](https://twitter.com/TurlockSubbasin)



[Turlock Groundwater](https://www.facebook.com/TurlockGroundwater)



[Turlock Groundwater](https://www.youtube.com/TurlockGroundwater)



[TURLOCKGROUNDWATER.ORG](https://www.turlockgroundwater.org)

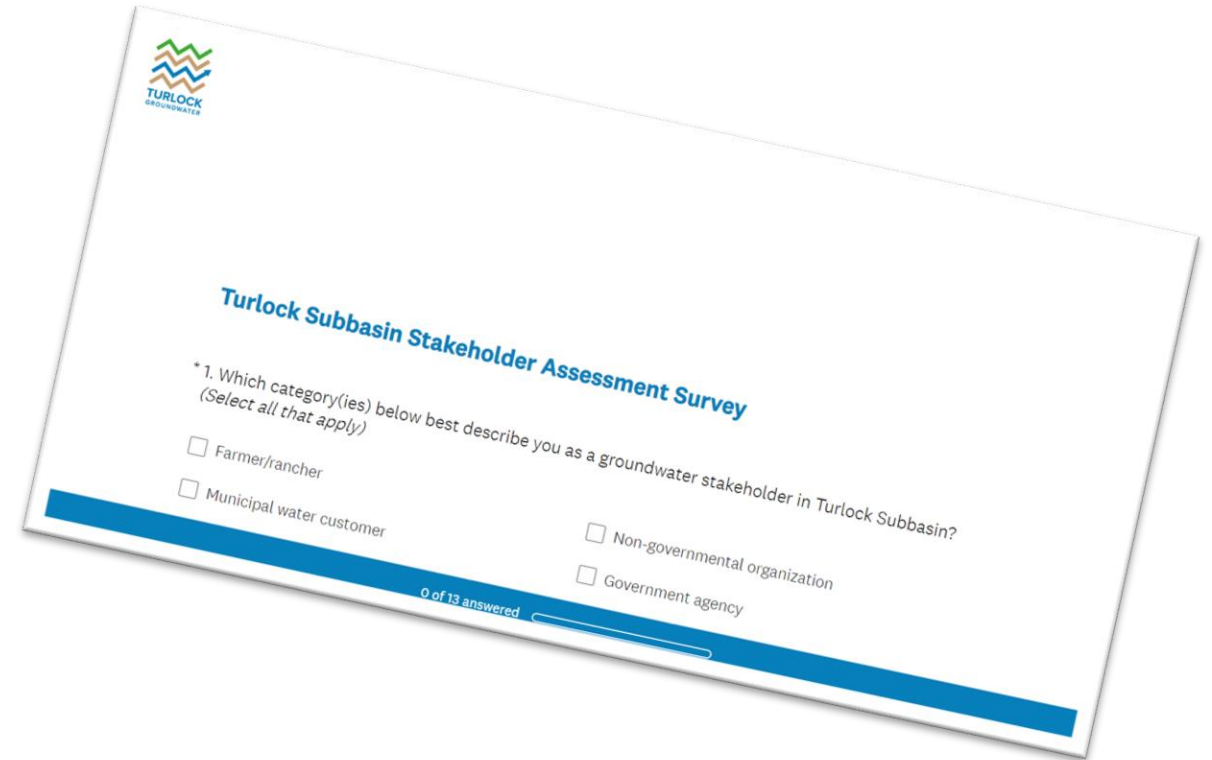
*Funding for this project has been provided in full or in part from the Water Quality, Supply, and Infrastructure Improvement Act of 2014 and through an agreement with the State Department of Water Resources.*

# TAKE THE TURLOCK SUBBASIN STAKEHOLDER ASSESSMENT SURVEY!



- **Stakeholder Assessment Survey**

- 13 questions
- Stakeholder information
- Stakeholder concerns
- Open indefinitely
- 31 respondents thus far, but we want more!



[www.surveymonkey.com/r/TurlockSGMA](http://www.surveymonkey.com/r/TurlockSGMA)

[www.surveymonkey.com/r/TurlockSGMASpanish](http://www.surveymonkey.com/r/TurlockSGMASpanish)

# WE ARE HERE! (GSP TIMELINE)

2018

2019

2020

2021

2022

COMPILE DATA

DEVELOP LOCAL GROUNDWATER MODEL

DEFINE PLAN AREA

HYDROGEOLOGIC CONCEPTUAL MODEL / GROUNDWATER CONDITIONS

CURRENT AND HISTORICAL WATER BUDGETS

DEFINE & DEVELOP SUSTAINABLE MANAGEMENT CRITERIA

ANALYZE ACTIONS (PROJECTS & PROGRAMS)  
TO ACHIEVE SUSTAINABILITY

DEVELOP GSP MONITORING

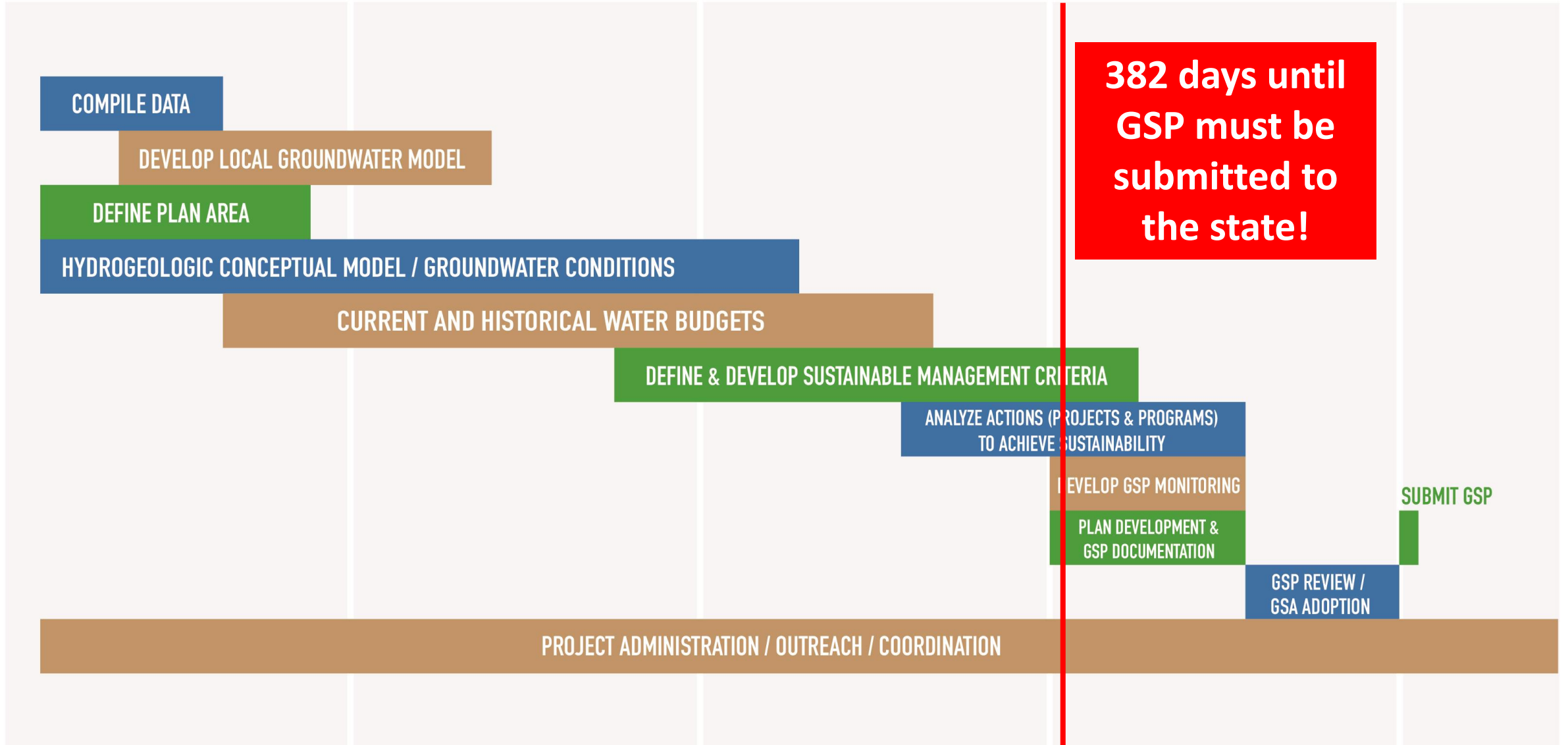
PLAN DEVELOPMENT &  
GSP DOCUMENTATION

GSP REVIEW /  
GSA ADOPTION

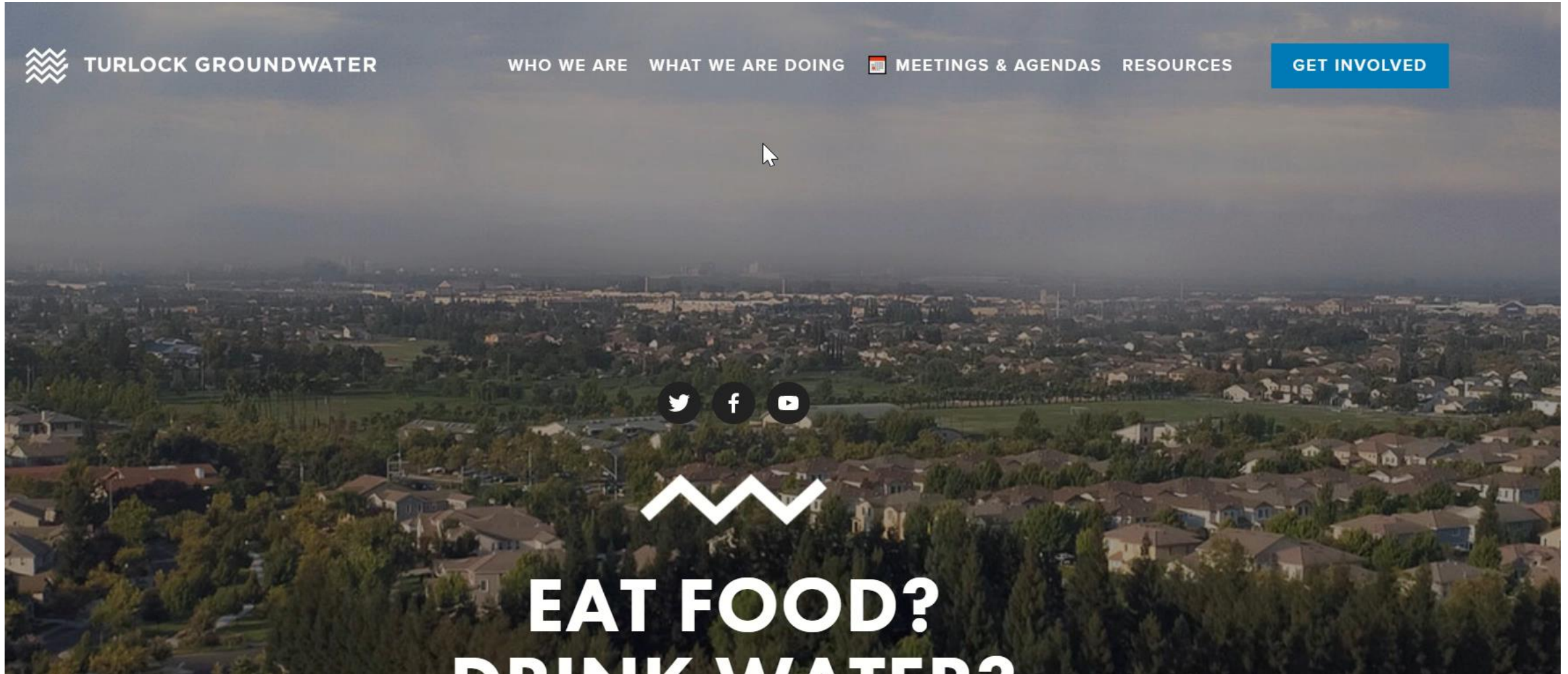
SUBMIT GSP

PROJECT ADMINISTRATION / OUTREACH / COORDINATION

382 days until  
GSP must be  
submitted to  
the state!



# HOW DO I GET ON THE TURLOCK GROUNDWATER DISTRIBUTION LIST?



 TURLOCK GROUNDWATER

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[GET INVOLVED](#)



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**DRINK WATER?**