



# TURLOCK SUBBASIN TECHNICAL ADVISORY COMMITTEES MEETING



**THE JAN. 28, 2021 REGULAR MEETING BEGINS AT 2 PM**



**TURLOCK GROUNDWATER**

**JOIN US TOMORROW, JAN. 29!**  
**DURING**  
**12:30 TO 1:30 PM**



The banner features the Turlock Groundwater logo on the left, which consists of a stylized wave icon above the text 'TURLOCK GROUNDWATER'. The main title 'Groundwater Lunch Hour' is written in large white font on a green background. Below the title, a subtitle reads 'Answering questions about implementation of the Sustainable Groundwater Management Act (SGMA) in the Turlock Subbasin'. The date and time 'January 29, 2021 from 12:30 to 1:30 p.m.' are displayed in black text on a white background at the bottom right. The bottom portion of the banner shows a photograph of trees against a cloudy sky.

**TURLOCK GROUNDWATER**

# Groundwater Lunch Hour

Answering questions about implementation of the Sustainable Groundwater Management Act (SGMA) in the Turlock Subbasin

**January 29, 2021**  
*from 12:30 to 1:30 p.m.*

**REGISTRATION INFORMATION AT**  **TURLOCKGROUNDWATER.ORG**

# VISIT TURLOCKGROUNDWATER.ORG

- Agendas
- Presentations
- Upcoming Meetings
- Videos
  - Past meetings
  - *SGMA in the Turlock Subbasin* educational video
- Resources





# THE MEETING WILL BEGIN AT 2 PM; ATTENDEES PLEASE SELF-MUTE YOUR MICROPHONE



## A FEW REMINDERS

- Please **don't put the call on hold**
- Please **go on mute until you wish to speak**; Don't forget to unmute when you wish to speak
- Feel free to use Zoom's '**rename**' tool if your name does not appear as you like in the participant list. (e.g. 'Billy's iPhone' changed to 'William Smith').
- Public comment is always encouraged
  - **Comment on matters not listed on the agenda?** Please unmute and speak when prompted by the Chair during the public participation agenda item.
  - **Comment or ask a question on items listed on the agenda?** Please unmute and speak when prompted by the Chair during that specific agenda item. Typically will be after the conclusion of the presentation on that agenda item.
  - Feel free and use the '**raise hand**' feature if you like; the Chair and host are able to see if a hand is raised for a question or comment.
- This **meeting is being recorded** and will be posted ASAP to the Turlock Groundwater YouTube Channel.
- Meeting **materials** are available online at [turlockgroundwater.org](http://turlockgroundwater.org)

# STAY CONNECTED!



[@TurlockSubbasin](https://twitter.com/TurlockSubbasin)



[Turlock Groundwater](https://www.facebook.com/TurlockGroundwater)



[Turlock Groundwater](https://www.youtube.com/TurlockGroundwater)



[TURLOCKGROUNDWATER.ORG](https://www.turlockgroundwater.org)

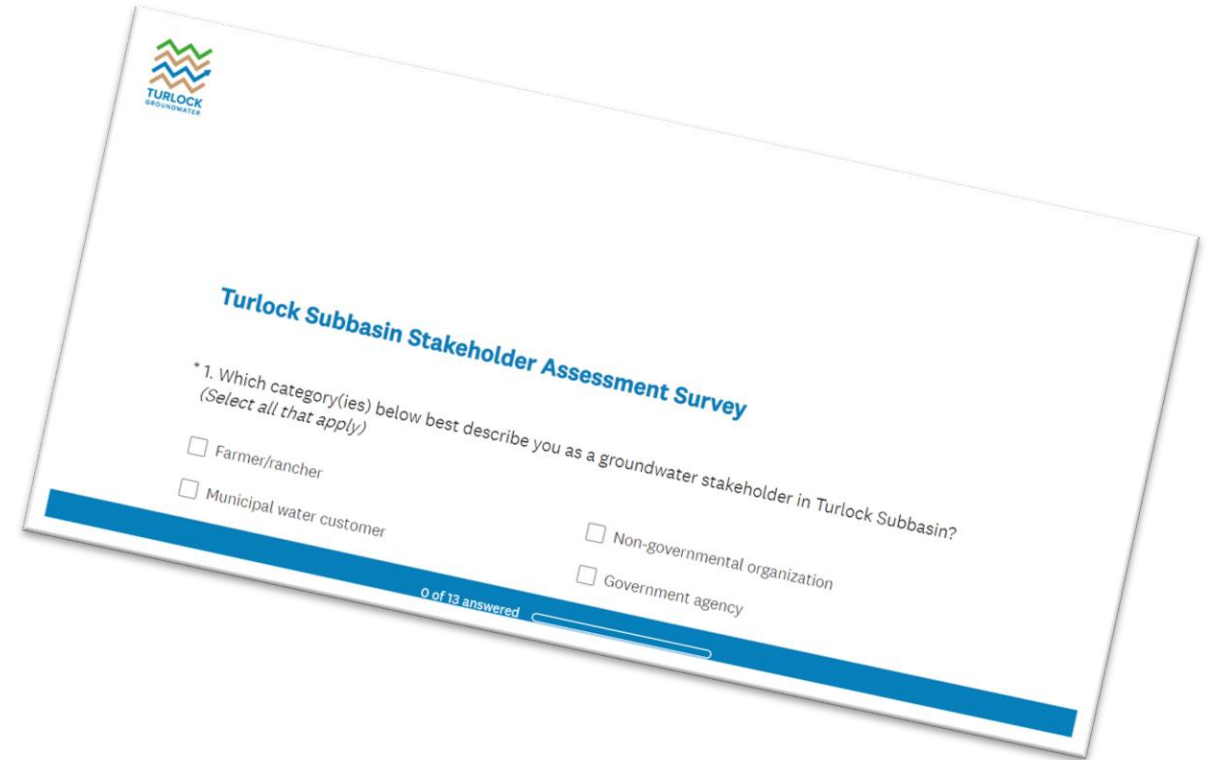
*Funding for this project has been provided in full or in part from the Water Quality, Supply, and Infrastructure Improvement Act of 2014 and through an agreement with the State Department of Water Resources.*

# TAKE THE TURLOCK SUBBASIN **STAKEHOLDER ASSESSMENT SURVEY!**



- **Stakeholder Assessment Survey**

- 13 questions
- Stakeholder information
- Stakeholder concerns
- Open indefinitely
- 31 respondents thus far, but we want more!



[www.surveymonkey.com/r/TurlockSGMA](http://www.surveymonkey.com/r/TurlockSGMA)

[www.surveymonkey.com/r/TurlockSGMASpanish](http://www.surveymonkey.com/r/TurlockSGMASpanish)

# WE ARE HERE! (GSP TIMELINE)

2018

2019

2020

2021

2022

COMPILE DATA

DEVELOP LOCAL GROUNDWATER MODEL

DEFINE PLAN AREA

HYDROGEOLOGIC CONCEPTUAL MODEL / GROUNDWATER CONDITIONS

CURRENT AND HISTORICAL WATER BUDGETS

DEFINE & DEVELOP SUSTAINABLE MANAGEMENT CRITERIA

ANALYZE ACTIONS (PROJECTS & PROGRAMS)  
TO ACHIEVE SUSTAINABILITY

DEVELOP GSP MONITORING

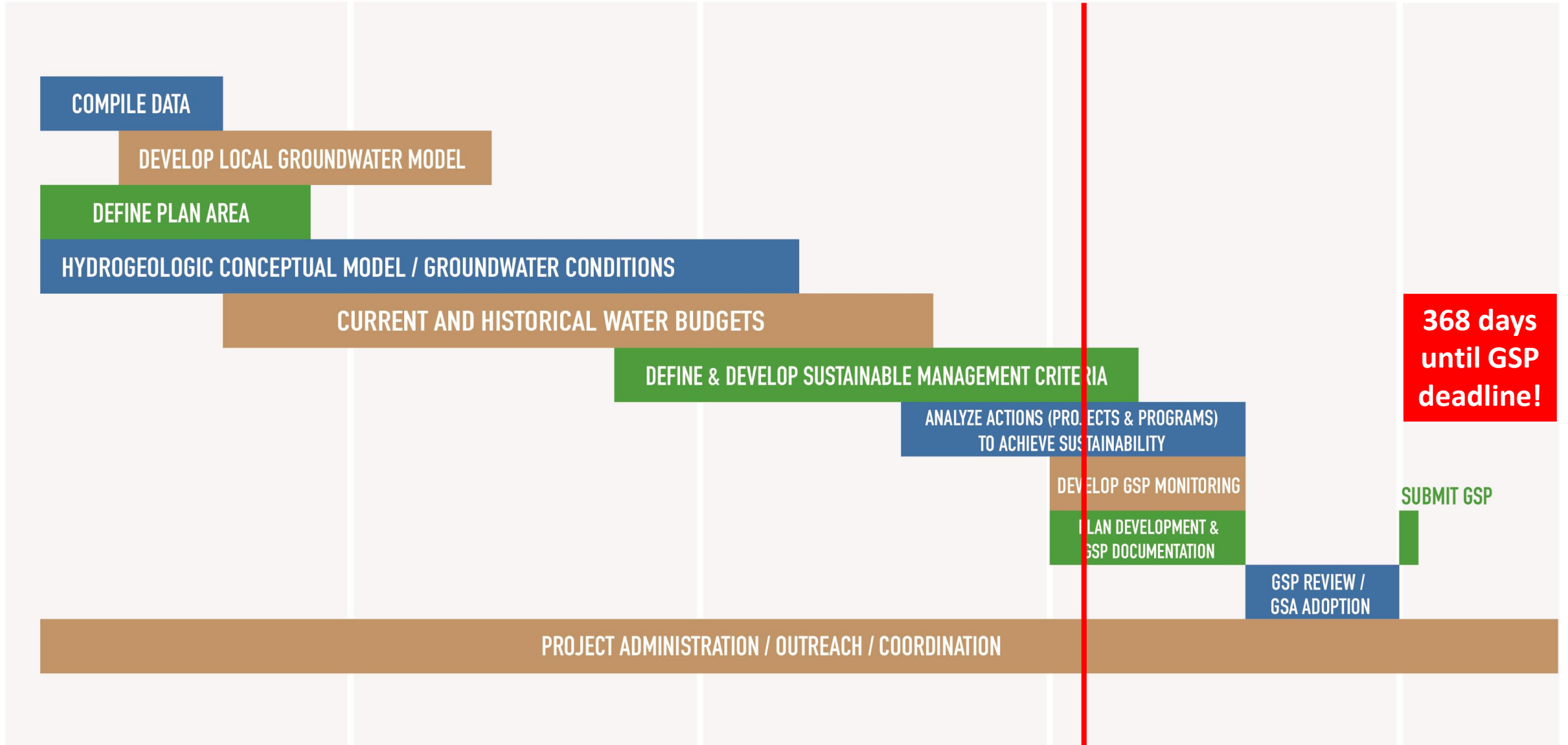
PLAN DEVELOPMENT &  
GSP DOCUMENTATION

GSP REVIEW /  
GSA ADOPTION

SUBMIT GSP

PROJECT ADMINISTRATION / OUTREACH / COORDINATION

368 days  
until GSP  
deadline!



# HOW DO I GET ON THE TURLOCK GROUNDWATER DISTRIBUTION LIST?

