

# Components of a GSP: Steps Toward Sustainability

 Based on a strong foundation of scientific analysis of the Subbasin

Informs sustainability goals

 Communication with stakeholders throughout the process Plan Adoption / Implementation

**Monitoring Networks** 

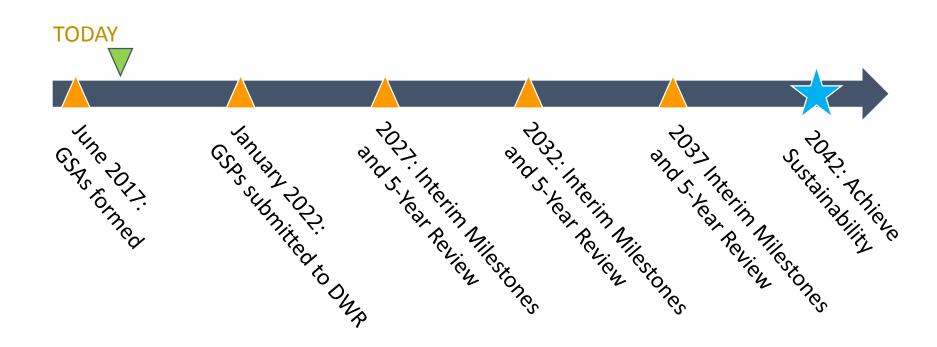
**Management Actions and Analyses** 

**Sustainability Goals and Criteria** 

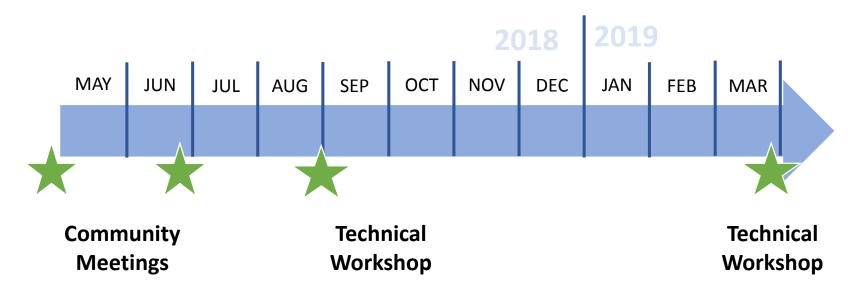
Basin Setting (Hydrogeology, Groundwater Conditions, Water Budgets)

Plan Area (Physical Setting and Water Supply)

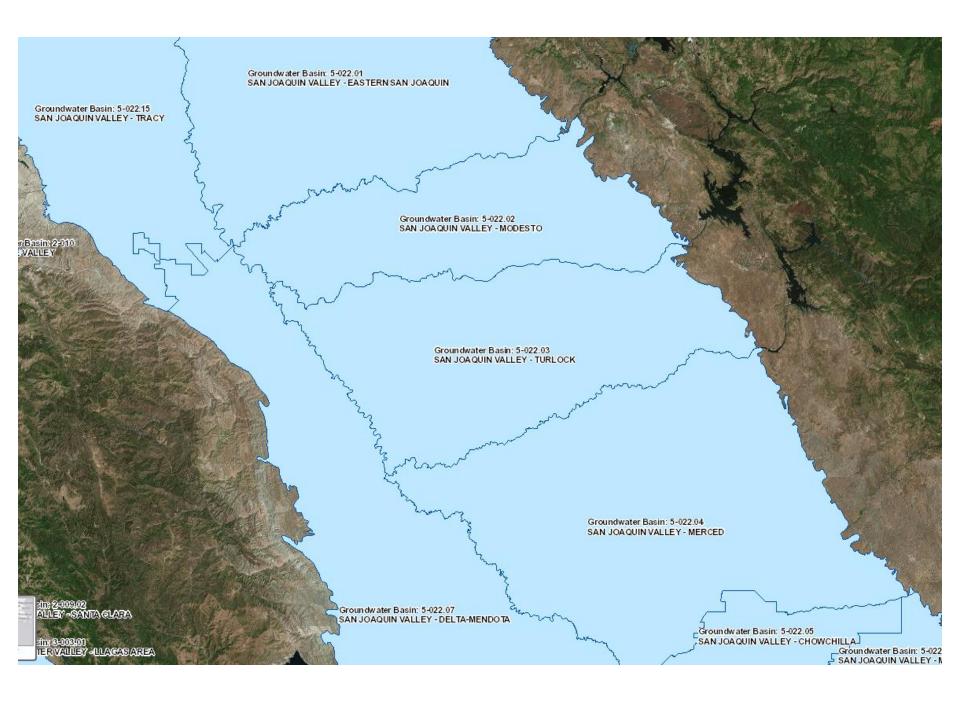
#### Overall Timeline for Turlock Subbasin



## Stakeholder Meetings 2018 - 2019

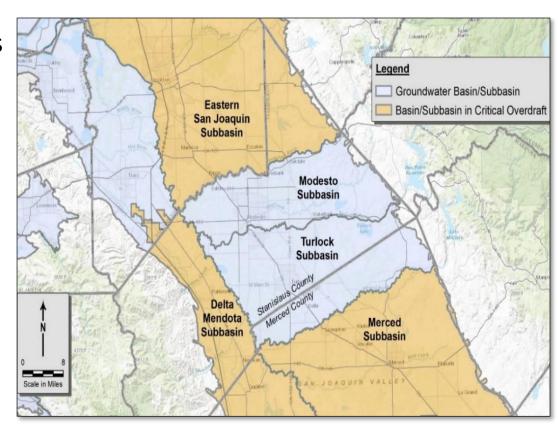


**Community Meetings** to focus on stakeholder information exchange and procedural updates, while **Technical Workshops** to focus on data, metrics, modeling and science that will inform GSP development



#### Neighboring Critically Overdrafted Basins

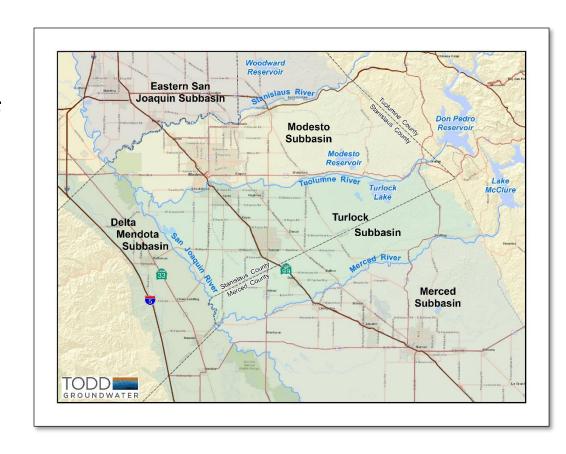
- Critically Overdrafted Basins to the south and west of the Turlock Subbasin
- GSPs for Critically Overdrafted Basins due 2020
- Turlock Subbasin GSP due 2022
- Turlock Subbasin required to coordinate the GSP analyses across the river boundaries
- Expedite technical analysis to allow for coordination



#### Adjacent Subbasin Coordination

# GSP implementation must:

- Show coordination of GSPs with Adjacent Stakeholders
- Show no adverse affect to adjacent Subbasins to implement their GSP



# Questions or Comments?

Help us identify communities, trusted messengers, and media outlets to help increase engagement and general education about Turlock's groundwater.

- These messengers may be asked to help reach those communities.
- Messengers may be individuals, groups and/or organizations, or media outlets.

#### **OUTREACH STRATEGIES WORKSHEET**

Names:	Organizations:	Contact	Information:
NAME OF THE COMMUNITY (place, ethnicity, culture, faith, etc.)	NAME OF THE MESSENGER/STAKEHOLDER (individuals, groups and/or organizations, media outlets)	WAY TO CONTACT THE MESSENGER/STAKEHOLDER (Include media outlets)	THINGS THE MESSENGER/STAKEHOLDER MAY BE INTERESTED IN, OR ABLE TO ASSIST WITH
1.			
2.			
3.			

#### **OUTREACH STRATEGIES WORKSHEET**

Names:	Organizations:	Contact Information:
Peter Pan	Lost Boys, Inc.	secondstar@neverland.co m

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2.	School District	Wendy (PTA President)	PTA Meeting - 3 <sup>rd</sup> Thursday	Sharing basic info with residents
3.				

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*I Can share flyers at our booth at the weekly farmer's market		

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