

**MEETING OF THE WEST TURLOCK SUBBASIN GSA TECHNICAL ADVISORY COMMITTEE AND THE EAST TURLOCK SUBBASIN GSA TECHNICAL ADVISORY COMMITTEE**

TURLOCK IRRIGATION DISTRICT, CONFERENCE ROOM 203, MAIN OFFICE BUILDING  
333 EAST CANAL DRIVE, TURLOCK, CALIFORNIA

**AGENDA**

**Regular Meeting  
2:00 p.m., Thursday, April 26, 2018**

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The public is invited to comment upon any item appearing on the agenda at the time it is being considered.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Secretary of the Board at (209) 668-4142. Notification 72 hours prior to the meeting will enable the Agency to make reasonable arrangements to ensure accessibility to this meeting. If requested, the agenda and documents in the agenda packet will be made available in alternative formats to person with a disability.

**1. CALL TO ORDER (2:00-2:02)**

Seven agency representatives are needed for a quorum.

**2. APPROVAL OF MINUTES (2:02-2:05)**

A. March 22, 2018 – Action to approve or amend.

**3. PUBLIC PARTICIPATION (2:05-2:10)** –This is the time set aside for members of the public to directly address the Technical Advisory Committee on any item of interest to the public that is within the subject matter jurisdiction of the Technical Advisory Committee and to address the Technical Advisory Committee on any item on the posted agenda. You will be allowed five (5) minutes for your comments. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Technical Advisory Committee addresses the matter. No action or discussion may be undertaken on any item not appearing on the posted agenda.

**4. BUDGET (2:10-2:15)**

- Michael Clipper, Treasurer of the West Turlock Subbasin Groundwater Sustainability Agency (GSA), will present an overview of current and future expenditures and revenues for the West Turlock GSA. *Michael Clipper*
- Karen Whipp, Secretary of the East Turlock Subbasin Groundwater Sustainability Agency (GSA), will present an overview of current and future expenditures and revenues for the East Turlock GSA. *Karen Whipp*

**5. FACILITATION SUPPORT SERVICES ASSISTANCE UPDATE (2:15-2:25)**

Receive an update regarding the status of the Facilitation Support Services (FSS) program assistance being administered within the Subbasin through June 2018, as well as a recap of the April 18, 2018 stakeholder workshop held in Ceres. *Ad Hoc Communications Committee staff*

**6. CEQA COMMENT LETTERS FROM WEST AND EAST TURLOCK GSA TACs (2:25-2:35)**

Authorize the West and East Turlock GSA TACs to send SGMA-related CEQA comment letters on local projects that may affect groundwater resources or SGMA implementation; alternatively, consider not sending SGMA-related CEQA comment letters on local projects until a Groundwater Sustainability Plan has been adopted. *Michael Cooke*

- **Action:** Authorize the West and East Turlock GSA TACs to send SGMA-related CEQA comment letters on local projects that may affect groundwater resources or SGMA implementation.

**7. FISCAL YEAR 2018-2019 BUDGET DISCUSSION (2:35-2:45)**

Review and discuss 2018 – 2019 draft budget proposal. *Michael Clipper*

**8. GSP STATUS UPDATE (2:45-2:55)**

Review GSP process and progress to date in compiling available data and information. Discuss and develop mechanisms, if needed, for filling data gaps, and other options for continuing to move the process forward.  
*Debbie Liebersbach*

**9. MERCED SUBBASIN COORDINATION (2:55-3:05)**

Review and discuss coordination efforts with the Merced Subbasin GSAs. Consider subbasin GSP coordination issues and/or items. Develop possible mechanisms for collaboratively addressing those issues, and follow-up actions or next steps. *Debbie Liebersbach*

**10. SGMA-RELATED UPDATES (3:05-3:15)**

This is an opportunity for TAC members to discuss and provide updates on issues related to the Sustainable Groundwater Management Act. No action will be taken.

- Interbasin Coordination
- Finalized Award

**11. NEXT MEETING (3:15-3:16)**

Next regular meeting is scheduled for May 24, 2018.

**12. ADJOURNMENT (3:17)**